January 30, 2018

Honorable Benjamin J.F. Cruz
Speaker
I Mina’treintai Kuattro na Lihesluran Guåhan
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96910

Re: FY2018 OAG Reporting Requirements for Travel

Dear Speaker:

Hafa Adai! Pursuant to Public Law 34-42, Chapter XIII, Section 23 relative to Reporting Requirements for Travel for all off-island government travel that is publicly funded during Fiscal Year 2018.

In compliance with the above section, the following are the off-island travels between October 1, 2017 to December 31, 2017 for the Office of the Attorney General.

<table>
<thead>
<tr>
<th>TRACK NO.</th>
<th>TRAVELER</th>
<th>Funding Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>T18110001</td>
<td>Rebecca M. Perez</td>
<td>Federal (2016 Child Support)</td>
</tr>
<tr>
<td>T18110002</td>
<td>Erin Holms</td>
<td>Federal (2016 Child Support)</td>
</tr>
<tr>
<td>T18110005</td>
<td>Jasmin Joy Pizarro Abad</td>
<td>General Fund</td>
</tr>
<tr>
<td>T18110006</td>
<td>Natalie Pizarro Wolford</td>
<td>General Fund</td>
</tr>
<tr>
<td>T18110007</td>
<td>Andrew T. Perez</td>
<td>Federal (2016 Child Support)</td>
</tr>
<tr>
<td>T18110008</td>
<td>Hannah M. Pangelinan</td>
<td>General Fund</td>
</tr>
</tbody>
</table>

Should you have any questions or concerns, please contact Jacqueline Z. Cruz, Chief of Staff at 475-3324 ext. 5010. Si Yu’os Ma’ase’.

Sincerely,

ELIZABETH BARRETT-ANDERSON
Attorney General of Guam

Phone: (671) 475-3324 • www.guamorg.org • www.guamcse.net
ADMINISTRATION
ROUTING SLIP

TONI ROSE R. ROQUE
REQUESTED BY

1/30/2018
TODAY'S DATE

1/30/2018
Deliver No Later Than

Pick Up No Later Than

☐ DOA DIRECTOR'S OFFICE Attn: Christine Baleto
☐ BBMR

☐ DOA ACCOUNTING
☐ GOVERNOR'S OFFICE (Governor)

☐ DOA Attn: JUDY GAGAN
☐ GUAM CONGRESS BUILDING

☐ DOA PAYROLL
☐ GSA Attn: Claudia Acfalle

☑ Other: Guam Congress Building Attn: Benimin J.F Cruz

☑ Other:

☑ Other:

BRIEF INSTRUCTIONS AND TYPE OF DOCUMENT

2018 OAG Reporting Requirements for Travel Attn: Benjamin J.F. Cruz

□ RETURN FILE COPY W/ACKNOWLEDGMENT OF RECEIPT

☑ COMPLETED (CHECK MARK)

DELIVERED/PICKED UP BY:

☑ 1/30/18